



# Outstanding Junior/Senior Business Student Award

## Directions

The Business/Technology Department of SVHS awards a junior or senior student every year for excelling in the area of business. Any junior or senior may apply for the award. The student will need to complete the following **two forms** to be eligible for the award:

1. A Business Application Form and;
2. Write an essay that includes their future educational & career goals in the area of business. *The essay should be double-spaced and typed using business formatting.*

Each application form should include the names of three references (not including the business teachers @ SVHS or relatives) with the following:

1. Address, City, State and Zip Code
2. Phone number and/or cell number
3. E-mail address
4. Relationship to the student

This award is to recognize the Outstanding Junior/Senior Business Student. The business student is selected based on the following:

1. Number of business courses taken;
2. Student's grade point average in these classes;
3. A student's future educational & career goals in the area of business (essay).

**The outstanding business student must attend the Academic Awards Night schedule in late spring to receive the award. The Academic Award Night is **Monday, May 9, 2011.****

# OUTSTANDING JUNIOR/SENIOR BUSINESS STUDENT APPLICATION FORM

NAME: \_\_\_\_\_

## LIST BELOW THE BUSINESS COURSES TAKEN @ SVHS:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

## BUSINESS CAREER PLANS:

COLLEGE ATTENDING: \_\_\_\_\_

MAJOR: \_\_\_\_\_ MINOR: \_\_\_\_\_

GRADE POINT AVERAGE: \_\_\_\_\_

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## REFERENCES

Name: \_\_\_\_\_ Phone/Cell #: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Name: \_\_\_\_\_ Phone/Cell #: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Name: \_\_\_\_\_ Phone/Cell #: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Relationship to Student: \_\_\_\_\_

Other Comments:

Please attach the essay to the back of this application form. PLEASE RETURN THIS **FORM** AND **TYPED ESSAY** TO MS. MURPHY (RM 103) OR MR. LOGAN (RM 104) BY MONDAY, MAY 2, 2011.